

# **INTRODUCTIONS** | Meet the Team



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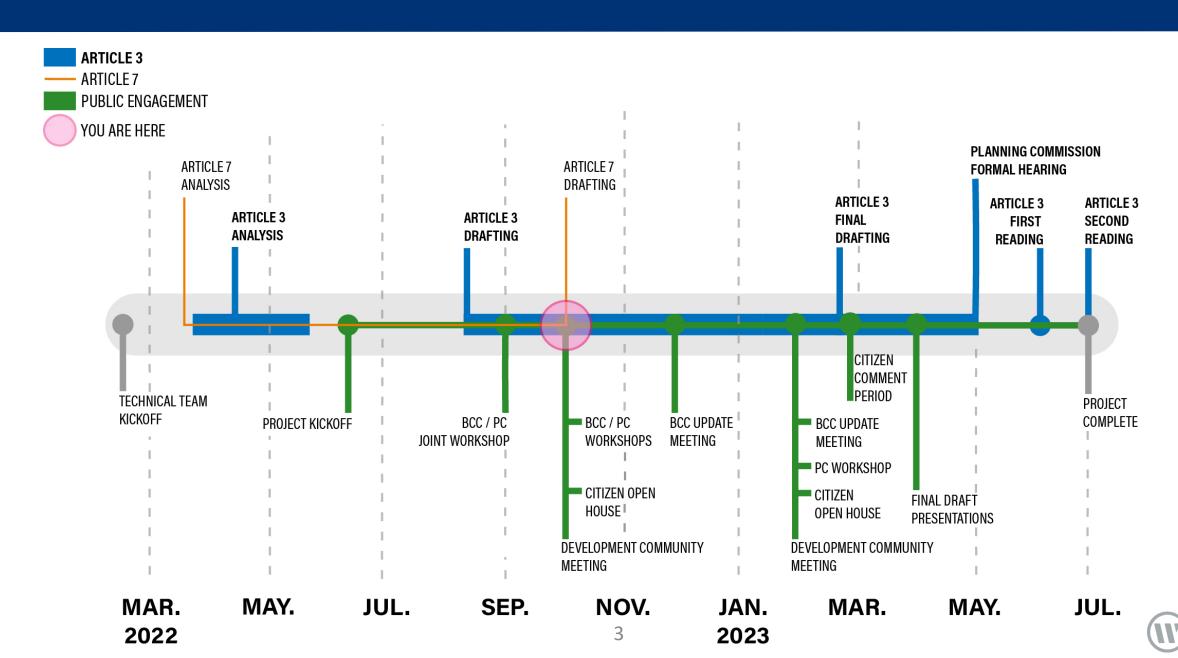
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## PROJECT TIMELINE

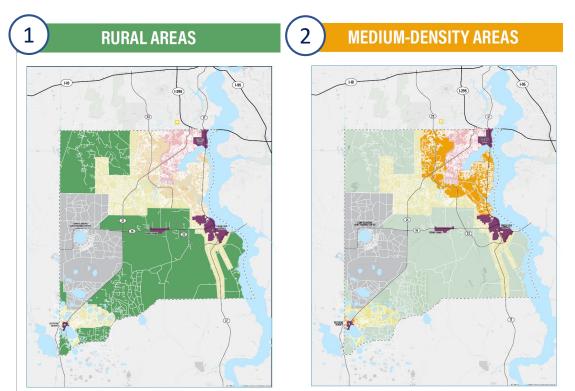




## WHAT WE DID FOR PUBLIC ENGAGEMENT:

Presented interactive boards to help the public visualize the types and density of development they want to see in the County.

#### MAP EXAMPLES



#### **DEVELOPMENT TYPE BOARDS**





## **QUESTIONS WE ASKED:**

What would you like this code to encourage?

- More Housing Choices
- Preserve Rural Character/Open Space/Agriculture
- Focus Growth into specific areas (less sprawl)
- More subdivisions
- More Strip Malls/Big Box stores/Shopping Plazas
- More Affordable Housing
- More Business Campuses/Large Offices
- Architectural & Design Standards
- Define acceptable locations for parking



| CHAPTER A - GENERAL PROVISIONS                  | 9             |
|---|---------------|
| CHAPTER B - FUTURE LAND USE & ZONING DISTRICTS  | 10            |
| CHAPTER C - NON-CONFORMITIES                    | 11            |
| CHAPTER D - ZONING DISTRICTS & LAND DEVELOPMENT | REGULATIONS12 |
| CHAPTER E - USE TYPES AND REGULATION            | 13            |
| CHAPTER F - MASTER PLANNED COMMUNITIES          | 14            |
| Next Steps                                      | 15            |

### **CHAPTER A - GENERAL PROVISIONS:**

Consolidate existing section titles. Simplify code language. Provide graphics for visual explanation and clarification of the code text. 03 Add language to explain how to address district boundary mapping errors and add a hyperlink to the County Zoning Map. Tabularize list of standards and planned development zoning districts, 05 including those master planned communities.



### **CHAPTER B - FUTURE LAND USE & ZONING DISTRICTS:**

Add language that states FLU designations are adopted as part of the County Comprehensive Plan and 01 such categories will help to determine where development shall occur over the planning period. <u>Clarify</u> the difference between general districts and planned community districts. Add language and acronym's to provide consistency with the Comprehensive Plan. 03 Add references to Chapter D – Zoning Districts and Land Development Regulations. Rewrite the Commercial and Industrial land use category introductions to be generally consistent with the Comprehensive Plan. Tabularize the Future Land Use and Zoning Districts and add to the County website.



### **CHAPTER C - NON-CONFORMITIES:**

Minor changes to the current text.

Clarify the four types of non-conformities.

Clarify Vested Rights and add methodology in determining replacement value.

01

02



### **CHAPTER D - ZONING DISTRICTS & LAND DEVELOPMENT REGULATIONS:**

This Chapter focuses on Characteristics of each Zoning District such as Land Development Regulations (min. lot size, setbacks, height, density/intensity).

<u>Combine Purpose and Intent section</u> of those districts that share similar goals and objectives.

01

Reorganize districts based on their consistency with the Future Land Use.

02

Reorganize, consolidate and tabularize Land Development Regulations and uses.

03



### **CHAPTER E - USE TYPES AND REGULATIONS:**

#### <u>Create a template for each use type</u> with the information as follows:

## ARTICLE 3 Zoning and Land Use Chapter E Use Types and Regulations

**Description of use** 

**Permitted location and process** 

- Building permit
- Zoning Administrative
- Quasi-judicial

**Land Development Regulations** 

Setbacks and height

Landscaping Signage

1

Continued...

## ARTICLE 3 Zoning and Land Use Chapter E Use Types and Regulations

**Specific Use Requirements** 

Separation between uses

(Ex. A package store or a medical marijuana shop must be separated X feet from a school, place of worship. e.g.)

**Architectural design standards** 

**Accessory use** 

Temporary use

Parking/loading

Lighting

2



## **CHAPTER F - MASTER PLANNED COMMUNITIES:**

<u>Consolidate similar requirements</u> such as signage, landscaping and lighting by deferring to other Chapter/Article of the Code. Reduce redundancies.

01

Clarify processes by referring to Article II. Defer other processes such as Appeals, Variances to Article XII, and adequate public facilities to Article 10 and 10A.

02

Provide hyperlink of master plans to County GIS websites.

03



## WHAT ARE OUR NEXT STEPS?

### December 6<sup>th</sup>

- 9:00 AM: Board of County Commissioners
   Workshop
- 4:00 PM: Planning Council Workshop

### February 6<sup>th</sup>

• 6:00 PM: Citizen Open House #2

### February 7<sup>th</sup>

- 9:00 AM: Board of County Commissioners Workshop
- 1:00 PM: Development Community Meeting
- 4:00 PM: Planning Commission Workshop







# QUESTIONS

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