

NAME AND ADDRESS	DISTRICT
<b>[Name]</b> Cynthia McLain <b>[Street Address]</b> 3051 Hidden Oaks Dr <b>[City, ST ZIP Code]</b> Middleburg, FL 32068	<b>[District]</b> <b>[Number of Years Resided]</b> 4 - 24 years

PHONE AND EMAIL	EMPLOYER
<b>[Phone]</b> 904.545.4195 <b>[Email]</b> cindymclain@icloud.com	<b>[Name]</b> Kahle Commercial Group <b>[Phone]</b> Owner <b>[Position]</b> 8 years <b>[Number of Years]</b>

VOTER INFORMATION	COMMITTEE INFO	SUMMARY OF WORK EXPERIENCE
<b>Registered Voter</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	<b>What Committee Are You Applying For?</b> Middleburg or NFTPO	Business, Accounting & Real Estate

EDUCATION		
SCHOOLS	YEARS	DEGREE
St. Johns State College	2	AA

**VOLUNTEER, CIVIC, PROFESSIONAL & OTHER ACTIVITIES**

Please list any volunteer service organizations, clubs, or professional Societies that you are member of or titles you may have held. Please include committee and advisory boards.

ORGANIZATION/COMMITTEE	YEARS	POSITION
CCIM	2	President
CCIM	5	Treasurer/Secretary/Education
Annunciation Catholic School	15	Variety of Positions

**REASONS FOR SERVING**

Describe any additional knowledge, skill, education or experience you have, which would assist you in the duties of the board/committee.

**[Description]**  
 I have experience in Business Organization, Accounting and Real Estate. Specifically I have experience organizing projects, maintaining P&L statements and budgeting. I am also experienced in working with developers and investors in real estate.

**[Explanation]**  
 Explain why you want to serve on this board/committee, and include any particular potential contribution your selection would bring.  
 I am interested in becoming more involved/educated at the County level in the planning and developing of our Community.

**MISCELLANEOUS**

Potential Conflict of Interest: Do you do business or are you engaged in the management of any business enterprise that has a financial interest in Clay County Government? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

**[Explanation]**  
 No

**MISCELLANEOUS Continued**

Have you ever been convicted for violation of any federal, state, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

**[Explanation]**

No

**REFERENCES**

List names, addresses and telephone numbers of at least three persons who are qualified to comment on your qualifications and of whom inquiry may be made by Clay County Board of County Commissioners.

<b>NAME</b>	<b>ADDRESS</b>	<b>TELEPHONE</b>
Laura Pavlus	2060 Falcon Run Ln 32068	727.619.7545
Johnny Williams	4401 SR 21 32043	904.237.7504
Jennifer Bradley	7251 Augusta Dr 32003	904.434.3363
Rob Bradley	7251 Augusta Dr 32003	904.994.4847
Dr. Richard Bultman	1745 Shoreline Place 32073	904.923.4683

**ADDITIONAL INFORMATION AND COMMENTS**

**[Comments]**

**By submitting this form, I declare the foregoing facts to be true, correct and complete.**



**Signature**

11/17/2022

**Date**