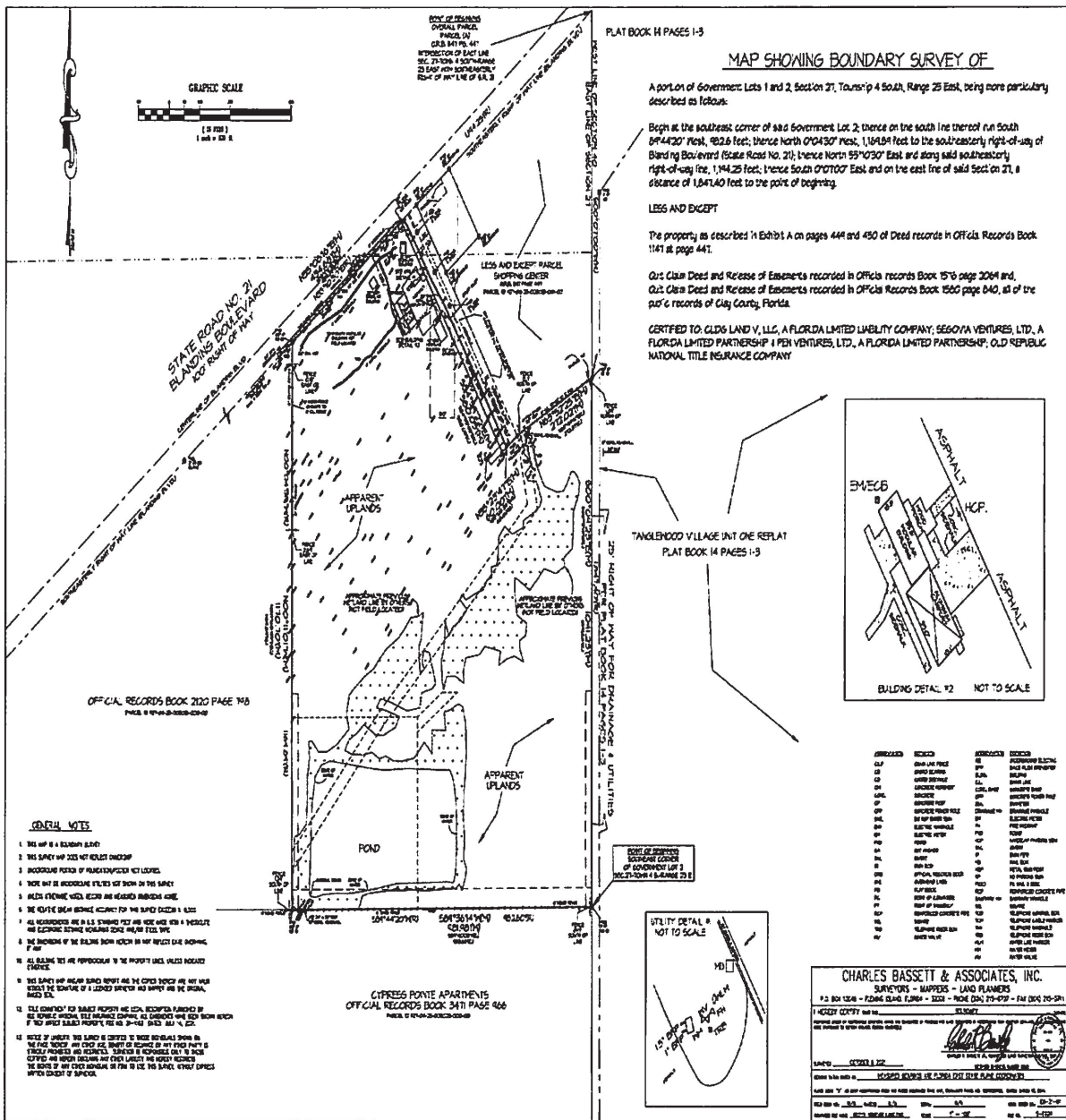


# SURVEY OF PROPERTY



PLAT BOOK H PAGES 1-3

## MAP SHOWING BOUNDARY SURVEY OF

A portion of Government Lots 1 and 2, Section 27, Township 4 South, Range 25 East, being more particularly described as follows:

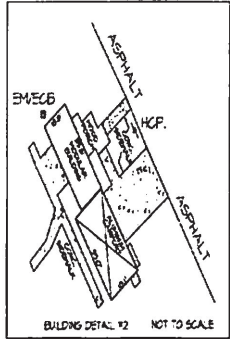
Begin at the southeast corner of said Government Lot 2; thence on the south line thereof run South 09°44'30" West, 422.6 feet; thence north 0°04'30" West, 1,164.94 feet to the southeasterly right-of-way of Harding Boulevard (State Road No. 21); thence north 55°03'30" East, and along said southeasterly right-of-way line, 1,144.25 feet; thence South 0°07'00" East and on the east line of said Section 27, a distance of 1,647.40 feet to the point of beginning.

**LESS AND EXCEPT**

The property as described in Exhibit A on pages 444 and 450 of Deed records in Official Records Book 1141 at page 441.

Quit Claim Deed and Release of Easements recorded in Official records Book 1519 page 2004 and Quit Claim Deed and Release of Easements recorded in Official Records Book 1550 page 640, all of the pub's records of Clay County, Florida.

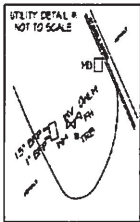
**CERTIFIED TO:** GLDS LAND V, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY; SEGOVA VENTURES LTD., A FLORIDA LIMITED PARTNERSHIP; I PEN VENTURES, LTD., A FLORIDA LIMITED PARTNERSHIP; OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY



TANGLEWOOD VILLAGE UNIT ONE REPLAT  
PLAT BOOK H PAGES 1-3

| ABBREVIATION | MEANS       | ABBREVIATION | MEANS     |
|--------------|-------------|--------------|-----------|
| AD           | ADJUSTED    | AS           | ASBESTOS  |
| AG           | AGRICULTURE | BA           | BALTIMORE |
| AL           | ALUMINUM    | BE           | BELT      |
| AM           | AMERICAN    | BF           | BUFF      |
| AN           | ANNEX       | BL           | BLIND     |
| AO           | APPROXIMATE | BO           | BOOK      |
| AP           | APPROXIMATE | BR           | BROWN     |
| AR           | ARCADE      | BS           | BROWN     |
| AS           | ASBESTOS    | BT           | BROWN     |
| AT           | ATLANTA     | BU           | BROWN     |
| AV           | AVENUE      | BV           | BROWN     |
|              |             | BW           | BROWN     |
|              |             | BY           | BROWN     |
|              |             | BZ           | BROWN     |
|              |             | CA           | BROWN     |
|              |             | CB           | BROWN     |
|              |             | CC           | BROWN     |
|              |             | CD           | BROWN     |
|              |             | CE           | BROWN     |
|              |             | CF           | BROWN     |
|              |             | CG           | BROWN     |
|              |             | CH           | BROWN     |
|              |             | CI           | BROWN     |
|              |             | CJ           | BROWN     |
|              |             | CK           | BROWN     |
|              |             | CL           | BROWN     |
|              |             | CM           | BROWN     |
|              |             | CN           | BROWN     |
|              |             | CO           | BROWN     |
|              |             | CP           | BROWN     |
|              |             | CQ           | BROWN     |
|              |             | CR           | BROWN     |
|              |             | CS           | BROWN     |
|              |             | CT           | BROWN     |
|              |             | CU           | BROWN     |
|              |             | CV           | BROWN     |
|              |             | CW           | BROWN     |
|              |             | CX           | BROWN     |
|              |             | CY           | BROWN     |
|              |             | CZ           | BROWN     |

CYPRESS PONTE APARTMENTS  
OFFICIAL RECORDS BOOK 3411 PAGE 466



**CHARLES BASSETT & ASSOCIATES, INC.**  
SURVEYORS - MAPMENS - LAND PLANNERS  
P.O. BOX 1328 - PALM BEACH, FLORIDA - 33480 - PHONE (561) 755-4757 - FAX (561) 755-5741

1. I HEREBY CERTIFY THAT THE SURVEY WAS CONDUCTED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA.

DATE OF SURVEY: \_\_\_\_\_

DATE OF PREPARATION: \_\_\_\_\_

BY: *Charles Bassett*

FOR THE SURVEYOR: \_\_\_\_\_