

# This Warranty Deed

Made this 7th day of June , 2004 A.D. by MARGIE B. CLYMA, A MARRIED WOMAN f/k/a Margie L. Burkhart

Book: 2390 Page: 1064 Rec: 06/21/2004 08:26 AM File# 200451932 James B. Jett Clerk Of Courts Clay County, FL FEE: \$18.50 DOC: \$525.00

hereinafter called the grantor, to DONNA R. PERRY, A SINGLE WOMAN

whose post office address is:

1598 CLAUDE ROAD, Orange Park, Florida 32003

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Clay County, Florida, viz:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO covenants, restrictions, easements of record and taxes for the current year.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel Identification Number: 05-05-26-014204-000-00

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

| Signed, seeded and delivered in our pres | ence:     |  |         |
|--|-----------|--|---------|
| THOMAS C. SANTORO                        |           | Margie & Clyna<br>MARGIEB. CLYMA 1/k/a |         |
| Mastanie Boykins                         | - Witness | MARGIE L. BURKHART                     | - Selle |
| STEPHANIE BOKINS                         | - Witness |  | - Selle |

State of Florida County of Clay

The foregoing instrument was acknowledged before me this 7th day of June, 2004, by MARGIE B. CLYMA, A MARRIED WOMAN who is personally known to me or who has produced a drivery ficense as identification.

MARGIE B. CLYMA F/K/A MARGIE L. BURKHART

| Star Prace                               | Thomas C. Santoro                                       |  |  |  |
|--|---|--|--|--|
| 4 A 12                                   | MY COMMISSION # DD039716 EXPIRES                        |  |  |  |
|  | October 31, 2005  RONDED THRU YEAV FAIN INSURANCE, INC. |  |  |  |
| A. 18 . 18 . 18 . 18 . 18 . 18 . 18 . 18 | EUROPO HIND IN PART INSORDINGE, INC.                    |  |  |  |

| Notary Public          |  |
|------------------------|--|
| Print Name:            |  |
| My Commission Expires: |  |
|                        |  |

PREPARED BY: RECORD & RETURN TO: Thomas C. Santoro 1700 Wells Road Suite 5 Orange Park, Florida 32073 (904) 278-8713 File No: 04-12492 (3)

## EXIHIBIT A

A part of the Northwest one-quarter of the Northwest one-quarter of Section 5, Township 5 South, Range 26 East, more particularly described as follows: Commence at the point where the Westerly line of the aforesaid Northwest one-quarter of the Northwest one-quarter intersects with the Southerly right-of-way line of State Road #220; thence run 463.59 feet Easterly along the Southerly right-of-way of State Road #220 to a point; thence run South 4 degrees 20 minutes, 40 seconds West a distance of \$350 feet to the point of beginning; thence continue South 4 degrees 20 minutes 40 seconds West a distance of 200 feet to a point; thence run Westerly parallel with the North line of the aforesaid Section 5 to a point on the Westerly line of the aforesaid Northwest one-quarter of the Northwest one-quarter; thence run Northerly 200 feet along the Westerly line of the aforesaid Northwest one-quarter of the Northwest one-quarter to a point; thence run Easterly to the Point of Beginning.

CFN # 2021026472, OR BK: 4449 PG: 1869, Pages 1 / 2, Recorded 4/29/2021 10:50 AM, Doc: D TARA S. GREEN Clerk of Court and Comptroller, Clay County, FL Rec: \$18.50 Doc D: \$3,710.00 Deputy Clerk WESTA

Prepared By and Return To: Jenny Creech Kendall Title Services, Inc. 12058 San Jose Blvd. Suite 204 Jacksonville, FL 32223

For the issuance of title insurance, file #: KT21-3060

[Space Above This Line For Recording Data]\_

#### WARRANTY DEED

This Warranty Deed made April 26, 2021 between:

Grantor: Leonard F. Abbott, a single man

Grantee: James A. Greene IV and Shelly P. Greene

Husband and Wife

mailing address: mailing address: 5227 Tilting Oaks Court W., Jacksonville, FL 32258 411 Perthshire Drive, Orange Park , FL 32073

Witnesseth, that said grantor, for and in consideration of the sum of Five Hundred Thirty Thousand Dollars and zero Cents (\$530,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Clay County, Florida to-wit:

A part of the East 1/2 of the Northeast 1/4 of Section 6, Township 5, South, Range 26 East, Clay County, Florida and more particularly described as follows:

Beginning at the intersection of the South right-of-way line of State Road No. 220 with the East line of said Section 6, thence S 4°17'40"W and along said East line of Section 6, 435.66 feet thence S 89'26'40" W 546.9 feet; thence N. 4'I3'35" E 438.85 feet to a point in the aforementioned South right-of-way line of State Road No. 220; thence N. 89°24'40" E., and along said right-of-way line, 132.8 feet; thence N. 89°54'40" E. and along said right-of-way 414.55 feet to the point of beginning.

LESS & EXCEPT: That part recorded in Official Records Book 1531, page 1184

Together with that certain Mobile Home GDWVGA498743072A and GDWVGA498743072B

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

Subject to Easements, Restrictions, Reservations and Limitations of record, if any.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates)

BK: 4449 PG: 1870

## **WARRANTY DEED - Continued**

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Vitnesa Name: Loti (1) il ford

Witness Name: JENNIFET L. Creech

STATE OF FLORIDA COUNTY OF DUVAL

This instrument was sworn to and acknowledged before me by means of [X ] physical presence or [ ] online notarization, this **April 26, 2021** by Leonard F. Abbott, who produced a driver's license as identification.

Notary Public

My Commission expires:

JENNIFER L. CRESCH
MY COMMISSION # GG 256639
EXPIRES: October 13, 2022
Bonded Thru Notary Public Underwitters

CFN # 2022037959, OR BK: 4619 PG: 1254, Pages 1 / 4, Recorded 6/17/2022 4:06 PM, Doc: D TARA S. GREEN Clerk of Court and Comptroller, Clay County, FL Rec: \$35.50 Doc D: \$1,050.00 Deputy Clerk ARCUSAROSAC

Prepared by: Glenn A. Taylor GLENN A. TAYLOR, P.A. 462 Kingsley Avenue, Suite 103 Orange Park, Florida 32073 File Number: 22-250

**SALES PRICE: \$150,000.00** 

### WARRANTY DEED

**THIS INDENTURE** is made this June 13, 2022 A.D. By

Donald W. Egbert, a single man,

whose address is: P.O. Box 2285, Orange Park, Florida 32067, hereinafter called the grantor, to

James A. Greene and Shelly P. Greene, husband and wife

whose post office address is: 411 Perthshire Dr., Orange Park, Florida 32073, hereinafter called the grantee:

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Clay County, Florida, viz:

AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel ID Number: A PORTION OF 060526-014232-000-00

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said Grantee that the Grantor has good right and lawful authority to sell and convey the property and Grantor hereby warrants the title to the property and will defend the title against the lawful claims of all persons whomsoever.

### SIGNATURES AND ACKNOWLEDGEMENTS ON PAGE 2

DEED Individual Warranty Deed - Legal on Face

Page: 1 of 3

BK: 4619 PG: 1255

Prepared by:
Glenn A. Taylor
GLENN A. TAYLOR, P.A.
462 Kingsley Avenue, Suite 103
Orange Park, Florida 32073
File Number: 22-250

**SALES PRICE: \$150,000.00** 

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

| Signed, sealed and delivered in our presence:   |                              |        |
|---|------------------------------|--------|
| 1st Witness Glenn A Taylor  | Donald W. Egbert             | (Seal) |
| Printed Name / Kondos   |                              |        |
| Printed Name  Kondos  Printed Name  |                              | •      |
| State of Florida  |                              | . *    |
| County of Clay  |                              |        |
| The foregoing instrument was acknowledged before me, by June 13, 2022, by Donald W. Egbert, a single man where the control of |                              |        |
| ARY PUBLOCATION OF THE PROPERTY OF THE PROPERTY OF THE PUBLOCATION OF | Notary Public<br>Print Name: |        |
| MY COMMISSION EXPIRES 5-11-2026   | My Commission Expires:       | (SEAL) |
| TE OF FLORING   |                              |        |

BK: 4619 PG: 1256

## Exhibit "A"

A PARCEL OF LAND SITUATED IN SECTION 6, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 6; THENCE ON THE EAST LINE THEREOF, SOUTH 04 DEGREES 17 MINUTES 40 SECONDS WEST, 50.15 FEET TO THE SOUTH LINE OF COUNTY ROAD C-220 AND THE POINT OF BEGINNING; THENCE CONTINUE ON SAID EAST LINE, SOUTH 04 DEGREES 17 MINUTES 40 SECONDS WEST, 435.67 FEET; THENCE SOUTH 89 DEGREES 26 MINUTES 40 SECONDS WEST, 20.07 FEET; THENCE NORTH 04 DEGREES 17 MINUTES 40 SECONDS EAST, 435.83 FEET TO SAID SOUTH LINE OF COUNTY ROAD C-220; THENCE ON SAID SOUTH LINE, NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, 20.06 FEET TO THE POINT OF BEGINNING.

File Number: 22-250

Legal Description

Fld. Book

Note:
The map was proposed for descriptive purposes only and does not represent an actual survey.

Job No. 43274-B