

CLAY COUNTY AGREEMENT/CONTRACT NO. \_\_\_\_\_  
(PROJECT #3 CR 209 (Sandridge Road to Peter's Creek))

**REAL PROPERTY PURCHASE AND SALE AGREEMENT**

**THIS REAL PROPERTY PURCHASE AND SALE AGREEMENT** ("Agreement") is made this 8<sup>th</sup> day of January, 2024, by and between **CLAY COUNTY**, a political subdivision of the State of Florida, with an address of P. O. Box 1366, Green Cove Springs, Florida 32043 (the "County"), and **Cheryl Handy Phillips**, whose address is 3106 Russell Road, Green Cove Springs FL 32043 (the "Seller"). (County and the Seller are sometimes hereinafter individually referred to as a "Party" or collectively as the "Parties").

**RECITALS:**

Seller is the owner of certain parcels of real property located in Clay County, Florida. The County desires a portion of the parcels which are particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference, together with all improvements thereon and rights, permits, privileges, licenses, rights of way and easements appurtenant thereto (collectively, "Parcels 312 and 313"). The County desires Parcels 312 and 313 for roadway widening purposes. The County is required by law to furnish same for such purpose. In lieu of condemnation, Seller desires to sell Parcels 312 and 313 to the County and the County desires to purchase Parcels 312 and 313 from Seller upon the terms and conditions hereinbelow set forth.

For and in consideration of the mutual covenants, agreements and Purchase Price set forth herein, and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby expressly acknowledged by the Parties hereto, the County and Seller hereby covenant and agree as follows:

1. **Agreement to Buy and Sell.** In lieu of condemnation, Seller agrees to sell to the County and the County agrees to purchase from Seller Parcels 312 and 313 in the manner and upon the terms and conditions hereinbelow set forth in this Agreement.

2. **Purchase Price.** The purchase price to be paid by the County at Closing and only in the event of Closing for Parcels 312 and 313 shall be **\$5,700.00**.

At Closing, the County shall also pay: (i) the costs of recording the Deed delivered hereunder; (ii) the costs of any environmental studies or other due diligence surveys by the County; (iii) if obtained, title insurance policy premium, including endorsements, and related title expenses pertaining to the owner's title commitment; and (iv) Seller's Attorney Fees in the amount of \$ N/A.

At Closing, the Seller shall pay all costs to prepare and record any documents necessary to cure any title defect and any property taxes for Parcels 312 and 313, prorated to date of Closing. The Deed shall be executed and delivered in lieu of condemnation and shall include a caption that it is not subject to documentary stamp tax.

Except as provided above, each Party shall pay its own attorneys or other consultants. All other costs incurred at Closing shall be borne by the Parties in accordance with the custom and usage in Clay County, Florida.

3. **Conditions and Limitations.**

a. This Agreement is subject to the final approval of the Clay County Board of County Commissioners after a public hearing held five (5) days after public notice. Through the date of such hearing on or before \_\_\_\_\_, 2024, this Agreement shall be binding upon the Seller upon its due execution by Seller and delivery to the County as an irrevocable offer. If the County fails to hold such hearing on or before such date, or if the County elects not to approve this Agreement at such hearing for whatever reason in its sole discretion, then the County shall have no obligations to the Seller, and the Seller shall have no recourse against the County and each party shall go hence without day, and the offer shall be deemed revoked. If the Board of County Commissioners of the County shall approve this Agreement at such hearing, then this Agreement shall become effective and binding on the County upon the date thereof, which date shall be deemed the effective date of this Agreement.

b. Closing shall occur within sixty (60) days after Board approval, on a date specified by the County upon not less than ten (10) days' written notice to Seller, unless extended by mutual agreement in writing signed by the Parties (the "Closing Date"), at the offices of the County's attorney or designated title company or any other place which is mutually acceptable to the Parties. Without limiting the foregoing, Closing may take place by mail or courier.

c. Seller is responsible for all taxes due on Parcels 312 and 313 up to, but not including the day of Closing in accordance with Section 196.295, Florida Statutes. At Closing, Seller will pay to the County or the closing agent, by credit to the Purchase Price or otherwise, Seller's pro rata share of all taxes, assessments and charges as determined by the Clay County Property Appraiser, the Clay County Tax Collector and/or other applicable governmental authority.

d. Seller is responsible for delivering marketable title to the County. Marketable title shall be determined according to applicable title standards adopted by the Florida Bar in accordance with Florida Law subject only to those exceptions that are acceptable to the County ("Permitted Exceptions"). Seller shall be liable for any encumbrances not disclosed in the public records or arising after Closing as a result of actions of the Seller. Title shall transfer as of the Closing Date and Seller shall deliver possession of Parcels 312 and 313 to the County at Closing free of any tenancies, occupants, or personal property.

e. At the Closing, Seller shall execute and deliver to the County a Warranty Deed (the "Deed") in substantially the form and content attached hereto as **Exhibit "B"** and incorporated herein by reference, conveying marketable record title to Parcels 312 and 313 to the County, subject only to the Permitted Exceptions. In the event any mortgage, lien or other encumbrance encumbers such Parcels 312 and 313 at Closing and is not paid and satisfied by Seller, such mortgage, lien or encumbrance shall, at the County's election, be satisfied and paid with the proceeds of the Purchase Price.

f. Seller shall also execute a closing statement, an owner's affidavit including matters referenced in **Section 627.7842(b), Florida Statutes**, and such other documents as needed to convey marketable record title as provided.

g. Seller expressly represents and warrants, to Seller's knowledge, that no Hazardous Substances have been released, stored, disposed of or discharged upon Parcels 312 and 313 or upon any immediately adjacent property owned at any time by the Seller. For purposes hereof, "Hazardous Substances" includes any and all materials or substances which are regulated by, or the presence of which could give rise to liability for an owner of property for removal or cleanup, under any federal, state, or local law, statute, rule, regulation or ordinance. Except as otherwise set forth herein, to the best of Seller's knowledge, there previously have been and presently are no above-ground or underground tanks or lines for the storage or transmission of toxic or hazardous wastes, materials or substances, or petroleum products or waste oils upon Parcels 312 and 313 or upon any immediately adjacent property owned at any time by the Seller. The Seller has neither used nor permitted the use of Parcels 312 and 313 for any such purposes. Furthermore, Seller expressly represents and warrants, to Seller's knowledge: (a) compliance of Parcels 312 and 313 with "Environmental Laws" as that term is hereinafter defined, and (b) the absence on Parcels 312 and 313 of any materials, waste, contaminants, pollutants, mold, fungus, bacteria or other substances or conditions which are toxic, dangerous, radioactive, disease causing, carcinogenic, infectious, caustic, or contain petroleum products or by-products, asbestos, heavy metals, or are defined as toxic, dangerous to health or otherwise hazardous by reference to any Environmental Laws. As used in this Agreement, "Environmental Laws" means collectively Comprehensive Environmental Response, Compensation and Liability Act of 1980 (commonly known as "CERCLA"), as amended, the Superfund Amendments and Reauthorization Act (commonly known as "SARA"), the Resource Conservation and Recovery Act (commonly known as "RCRA"), and any other federal, state or local environmental legislation or ordinances applicable to Parcels 312 and 313. In the event Hazardous Materials are discovered or other conditions which would impair the ability of the County to use Parcels 312 and 313 for the intended purpose, Seller shall remain obligated hereunder, with such obligation to survive the Closing and delivery and recording of the warranty deed, to diligently pursue and accomplish the clean-up of Hazardous Materials in a manner consistent with all applicable Environmental Laws and at Seller's sole cost and expense. Further, Seller shall indemnify and save harmless and defend the County, its officers, servants, agents and employees from and against any and all claims, suits, actions, damages, liabilities, expenditures or causes of action of whatsoever kind arising from Hazardous Materials placed on Parcels 312 and 313 prior to Closing whether the Hazardous Materials are discovered prior to or after Closing, except to the extent exacerbated by the County. Seller shall defend, at its sole cost and expense, any legal action, claim or proceeding instituted by any person against the County as a result of any claim, suit, or cause of action for injuries to body, life, limb or property for which Hazardous Materials placed on Parcels 312 and 313 prior to Closing are alleged to be a contributing legal cause, except to the extent placed on Parcels 312 and 313 by the County or otherwise exacerbated by the County. Seller shall save the County harmless from and against all judgments, orders, decrees, attorney's fees, costs, expenses and liabilities in and about any such claim, suit, investigation or defense thereof, which may be entered, incurred or assessed

as a result of the foregoing.

h. Seller and County agree that this Agreement represents the full and final agreement for the herein described sale and purchase and no other agreements or representations, unless incorporated into this Agreement, shall be binding on the Parties.

4. **County's Entry on Property:** For as long as this Agreement is in effect and provided that Parcels 312 and 313 are not damaged and is left in a clean and safe condition, the Seller hereby gives permission to the County or its agents to enter upon any portion of Parcels 312 and 313 to conduct, at the County's sole expense, such tests as the County may choose to perform including, but not limited to, environmental testing, topographic surveys, core borings, soil test pits and load bearing tests as may be required by the County to determine the physical characteristics of the substrata of Parcels 312 and 313. The County shall not be required to restore Parcels 312 and 313 substantially to its condition immediately prior to such tests unless the Closing does not occur in which case, the County will restore Parcels 312 and 313 substantially to its condition immediately prior to such tests. In the event any of the referenced testing reveals that Parcels 312 and 313 are not suitable for the purposes of building the proposed improvements on it or there exists the possible existence of Hazardous Substances related to Parcels 312 and 313, then the County may terminate this Agreement.

5. **Notices.** Any notices which may be permitted or required hereunder shall be in writing and shall be deemed to have been duly given as of the date and time the same are personally delivered, within three (3) days after depositing with the United States Postal Service, postage prepaid by registered or certified mail, return receipt requested, or within one (1) day after depositing with Federal Express or other overnight delivery service from which a receipt may be obtained, and addressed at the address first set forth above or as designated in a written notice given in accordance with this paragraph.

6. **General Provisions.**

a. No failure of either Party to exercise any power given hereunder or to insist upon strict compliance with any obligation specified herein, and no custom or practice at variance with the terms hereof, shall constitute a waiver of either Party's right to demand exact compliance with the terms hereof.

b. This Agreement contains the entire agreement of the Parties hereto, and no representations, inducements, promises or agreements, oral or otherwise, between the Parties not embodied herein shall be of any force or effect.

c. Any amendment to this Agreement shall not be binding upon any of the Parties hereto unless such amendment is in writing and executed by Seller and the County.

d. The provisions of this Agreement shall inure to the benefit of and be binding upon the Parties hereto and their respective heirs, administrators, executors, personal representatives, successors and assigns.

e. Wherever under the terms and provisions of this Agreement the time for performance falls upon a Saturday, Sunday, or Legal Holiday, such time for performance shall be extended to the next business day.

f. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which taken together shall constitute one and the same agreement.

g. The headings inserted at the beginning of each paragraph of this Agreement are for convenience only, and do not add to or subtract from the meaning of the contents of each paragraph.

h. Seller and the County do hereby covenant and agree that such documents as may be legally necessary or otherwise appropriate to carry out the terms of this Agreement shall be executed and delivered by each Party at Closing.

i. This Agreement shall be interpreted under the laws of the State of Florida.

j. The Parties hereto agree that venue for any legal action authorized hereunder shall be in the courts of Clay County, Florida.

k. TIME IS OF THE ESSENCE OF THIS AGREEMENT AND EACH AND EVERY PROVISION HEREOF.

l. This Agreement is intended to be performed in accordance with, and only to the extent permitted by, all applicable laws, ordinances, rules and regulations.

m. If any provision of this Agreement or the application thereof to any person or circumstance shall, for any reason and to any extent, be invalid or unenforceable, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby but rather shall be enforced to the greatest extent permitted by law.

n. The parties agree that electronic signatures may be utilized and that a digital signature of the party or witness set forth below is intended to authenticate this Agreement and have the same force and effect as manual written signatures. Each person signing on behalf of the parties represents and warrants that he/she has full authority to execute this Agreement on behalf of such party and that the Agreement will constitute a legal and binding obligation of such party.

7. **Not an Offer.** Notwithstanding anything to the contrary in this Agreement, in the event that the transaction under this Agreement does not close, this Agreement shall not be deemed a written offer nor admissible in any subsequent eminent domain proceeding with respect to Parcels 312 and 313.

8. **Waiver of Jury Trial.** SELLER AND THE COUNTY VOLUNTARILY WAIVE A TRIAL BY JURY IN ANY LITIGATION OR ACTION ARISING FROM THIS AGREEMENT. NOTWITHSTANDING THE FOREGOING, NOTHING HEREIN SHALL BE DEEMED TO WAIVE SELLER'S RIGHT TO A JURY TRIAL IN ANY EMINENT DOMAIN LITIGATION.

9. **No Representation or Warranty of Facilities.** Seller acknowledges and agrees that this Agreement is not contingent upon County's construction of any specific transportation facilities or improvements and the design and location of any contemplated or proposed transportation facilities are not guaranteed.

10. **Effective Date.** When used herein, the term "Effective Date" or the phrase "the date hereof" or "the date of this Agreement" shall mean the date that the Board of County Commissioners approves this Agreement.


11. **Release of County.** By execution of this Agreement, Seller acknowledges and agrees that as of the date of Seller's execution and delivery of the deed, Seller shall thereby release and discharge the County of and from all, and all manner of, causes of action, suits, claims, damages, judgments, in law or in equity, which Seller ever had, then has, or which any personal representative, successor, heir or assign of Seller, thereafter can, shall or may have, against the County, for, upon or by reason of any matter, cause or thing whatsoever, arising out of or in any way connected with Seller's conveyance of Parcels 312 and 313 to the County, including, without limitation, any claim for loss of access to Seller's remaining property, severance damages to Seller's remaining property, business damages or any other damages. Nothing herein shall be deemed to release County from its obligations or liabilities under this Agreement nor serve as a waiver of sovereign immunity and extend the County's liability beyond the limits established in Section 768.28, Florida Statutes. A covenant shall be contained in the deed acknowledging Seller's agreement to the foregoing.

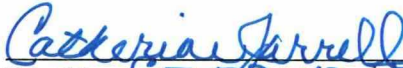
12. **Broker.** The Seller represents to the County that a real estate broker or agent has not assisted the Seller nor is there a real estate commission owed with regard to the sale of Parcels 312 and 313 to the County. Regardless of whether the Closing occurs, the Seller shall hold the County harmless and fully indemnify and defend the County from and against any and all claims, causes or actions asserted against the County by any real estate broker for any costs, expenses, commissions or other fees arising out of or related to the transaction contemplated under this Agreement. The covenant and indemnity on the part of the Seller in favor of the County set forth in this paragraph shall survive the Closing in perpetuity. In the event the Closing does not occur, then the covenant and indemnity on the part of the Seller in favor of the County set forth in this paragraph shall survive any termination of this Agreement in perpetuity. The covenant and indemnity on the part of the Seller in favor of the County set forth in this paragraph to defend the County shall include the duty to retain competent counsel acceptable to the County, and to pay all attorneys' fees and costs related to said counsel's representation of the County through and including any and all appeals.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be executed in their respective names as of the date first above written.

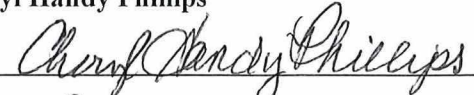
Witnesses:

  
Print Name: Megan Robillard  
Address: 5170 Gate Pkwy Jax FL  
32256.

  
Print Name: CATHERINE JARRELL  
Address: 2416 Hummingbird Ln.  
Green Cove Spg. Fl. 32043

SELLER:

Cheryl Handy Phillips

By: 

Date: Jan 5, 2024

COUNTY:

CLAY COUNTY, a political subdivision of  
the State of Florida

By: \_\_\_\_\_  
Betsy Condon, Its Chairman

ATTEST:

\_\_\_\_\_  
Tara S. Green  
Clay County Clerk of Court and Comptroller  
Ex Officio Clerk to the Board

Exhibit A

LEGAL DESCRIPTION

PARCEL 312

A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



VICINITY MAP

(NOT TO SCALE)

LEGAL DESCRIPTION:

A PORTION OF PARCEL ID: 46-05-26-010214-000-00 O.R.B. 3535 PAGE 1389 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERN CORNER OF SAID PARCEL ID: 46-05-26-010214-000-00 LOCATED ALONG THE SOUTHERLY EXISTING RIGHT OF WAY OF RUSSELL ROAD (A 70.00 FOOT RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 7153-150); THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE OF SOUTH 42°20'33" EAST A DISTANCE OF 45.00 FEET; THENCE SOUTH 52°07'37" WEST ALONG THE EAST LINE OF SAID PARCEL ID: 46-05-26-010214-000-00 A DISTANCE OF 5.28 FEET; THENCE NORTH 42°15'12" WEST A DISTANCE OF 44.99 FEET; THENCE NORTH 52°07'37" EAST ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 5.21 FEET TO THE POINT OF BEGINNING.

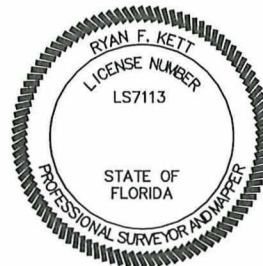
PARCEL CONTAINING 235 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - 5.1. O.R.B. 3535 PAGE 1389
  - 5.2. FDOT SECTION NO. 7153-150
6. ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
7. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
8. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE CLAY COUNTY PROPERTY APPRAISERS OFFICE.
9. ALL COORDINATES AND BEARINGS SHOWN HEREON ARE GRID, BASED ON THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983/2011, U.S. SURVEY FOOT. DERIVED BY UTILIZING CONTROL POINTS SET AND FOUND BY WGI USING RAPID-STATIC GLOBAL POSITIONING SYSTEM (RSGPS) SESSIONS WHILE UTILIZING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AS BASE STATIONS. BEARINGS ARE REFERENCED TO A GRID BEARING OF NORTH 42°20'33" WEST ON THE SOUTH RIGHT OF WAY LINE OF RUSSELL ROAD.

PREPARED FOR/  
CERTIFIED TO:

CLAY COUNTY



FOR THE FIRM  
WGI, INC.  
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.02.24  
10:34:23 -05'00'  
RYAN KETT,  
PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

THIS IS NOT A SURVEY



4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003  
Phone No. 866.909.2220 www.wginc.com  
Cert No. 6091 - LB No. 7055

LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

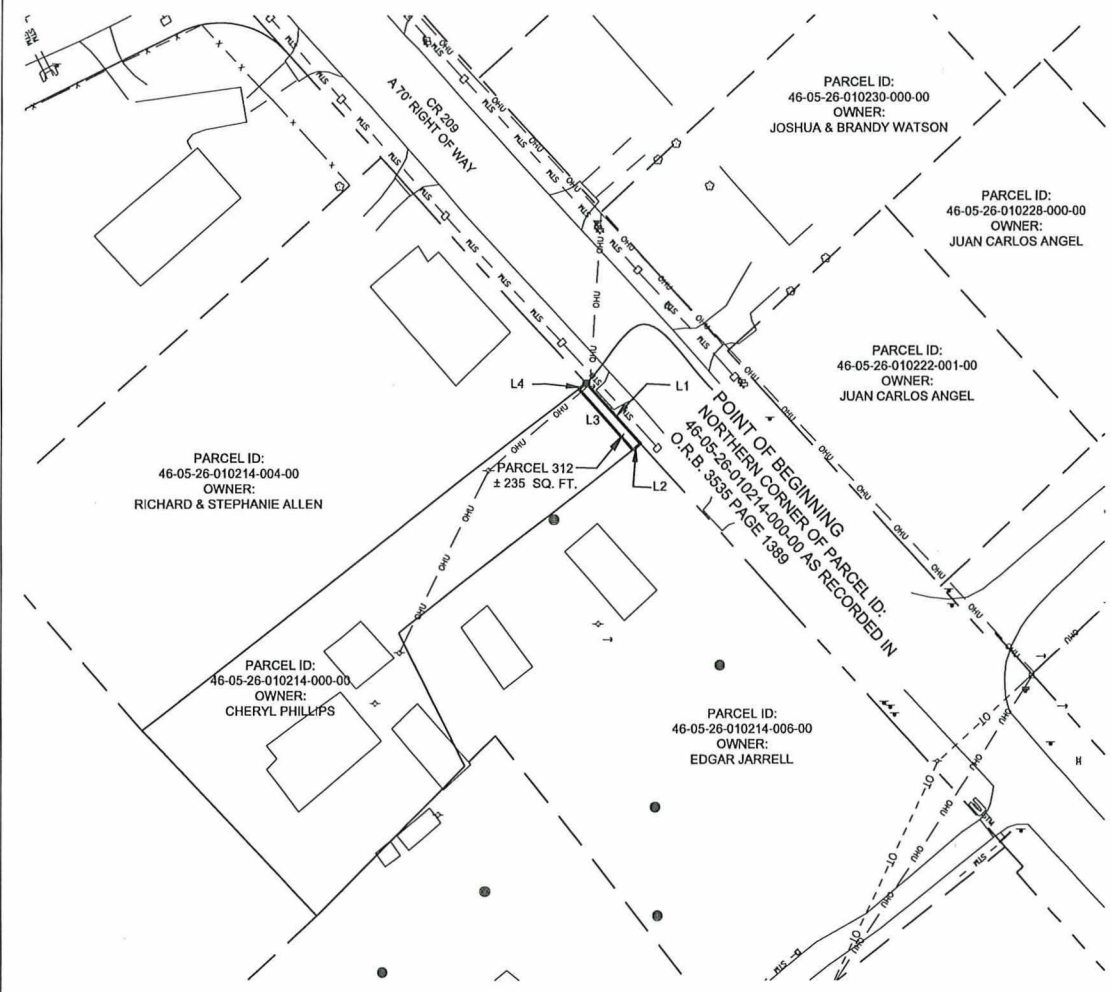
DATE:	REVISION:			BY:
OFFICE	KM	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
CHECKED	RK	DWG	PARCEL 312	SHEET 1 OF 2



LEGAL DESCRIPTION

PARCEL 312

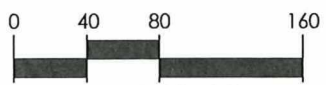
A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



LEGEND

- TREE
- FLAG POLE
- FIRE HYDRANT
- LIGHT POLE
- PALM TREE
- POWER POLE
- SIGN
- WATER METER
- FENCE
- STORM LINE
- GUY ANCHOR
- SPAN WIRE POLE
- TELEPHONE PEDESTAL
- ELECTRICAL OUTLET
- MAIL BOX
- BACK FLOW
- WATER VALVE
- DELIMITER POST
- COLUMN
- WALL
- OVERHEAD POWERLINE
- SPAN WIRE
- BOLLARD
- PULL BOX
- SIGN COLUMN
- SERVICE CABINET
- LIGHTPOLE
- POST
- POWERPOLE WITH TRANSFORMER
- WATER VALVE COVER
- VALVE COVER
- WATER FACET
- PUMP (NON PETROLEUM)
- MANHOLE STORM WATER
- MANHOLE
- PEDESTRIAN SIGNAL

PARCEL LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	45.00'	S42°20'33"E
L2	5.28'	S52°07'37"W
L3	44.99'	N42°15'12"W
L4	5.21'	N52°07'37"E



SCALE: 1" = 80'

THIS IS NOT A SURVEY

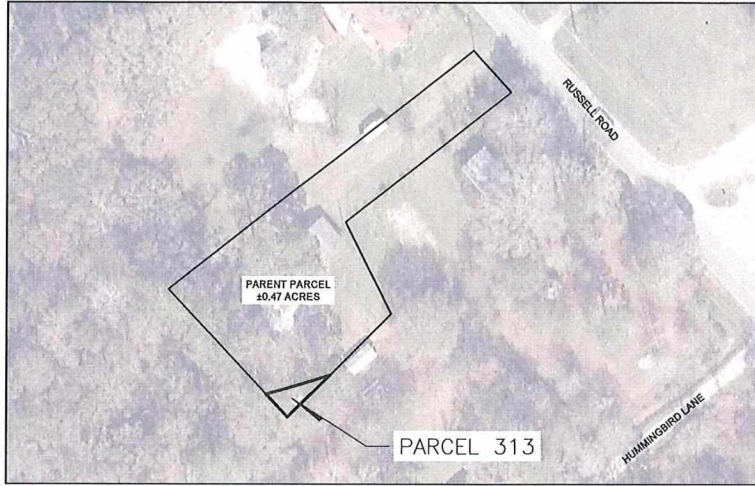
 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:	REVISION:	BY:	
	OFFICE	JO	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
	CHECKED	RK	DWG: PARCEL 312	SHEET 2 OF 2	

Exhibit A

LEGAL DESCRIPTION

PARCEL 313

A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



VICINITY MAP

(NOT TO SCALE)

LEGAL DESCRIPTION:

A PORTION OF PARCEL ID: 46-05-26010214-000-00 O.R.B. 3535 PAGE 1389 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH CORNER OF PARCEL ID: 46-05-26-010214-001-01 LOCATED ALONG THE SOUTHWESTERLY EXISTING RIGHT OF WAY OF RUSSELL ROAD (A 70.00 FOOT RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 7153-150); THENCE DEPARTING THE SAID SOUTHWESTERLY RIGHT OF WAY LINE SOUTH 51°54'51" WEST ALONG THE NORTH LINE A DISTANCE OF 184.04 FEET; THENCE NORTH 38°02'17" WEST ALONG THE NORTH LINE OF PARCEL ID: 46-05-26-010214-003-00 A DISTANCE OF 222.38 FEET TO THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 45°03'26" WEST A DISTANCE OF 92.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 45°03'26" WEST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 47.65 FEET; THENCE NORTH 43°28'50" WEST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 25.10 FEET TO A NON-TANGENT CURVE CONCAVE NORTHWEST, HAVING A RADIUS OF 779.00 FEET, THROUGH AN ANGLE OF 03°55'08", AN ARC DISTANCE OF 53.28 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 73°09'20" EAST, 53.27 FEET TO THE POINT OF BEGINNING.

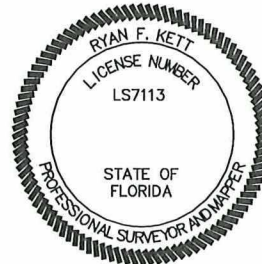
PARCEL CONTAINING 582 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

- THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
- ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- COPYRIGHT © 2022 BY WGI, INC.
- THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
- THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - O.R.B. 3535 PAGE 1389
  - O.R.B. 3729 PAGE 573
  - FDOT SECTION NO. 7153-150
- ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
- THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
- ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE CLAY COUNTY PROPERTY APPRAISERS OFFICE.
- ALL COORDINATES AND BEARINGS SHOWN HEREON ARE GRID, BASED ON THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983/2011, U.S. SURVEY FOOT. DERIVED BY UTILIZING CONTROL POINTS SET AND FOUND BY WGI USING RAPID-STATIC GLOBAL POSITIONING SYSTEM (RSGPS) SESSIONS WHILE UTILIZING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AS BASE STATIONS. BEARINGS ARE REFERENCED TO A GRID BEARING OF NORTH 43°28'50" WEST ON THE SOUTH RIGHT OF WAY LINE OF RUSSELL ROAD.

PREPARED FOR/  
CERTIFIED TO:

CLAY COUNTY




FOR THE FIRM  
WGI, INC.  
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.02.24  
10:34:37 -05'00'

RYAN KETT,  
PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

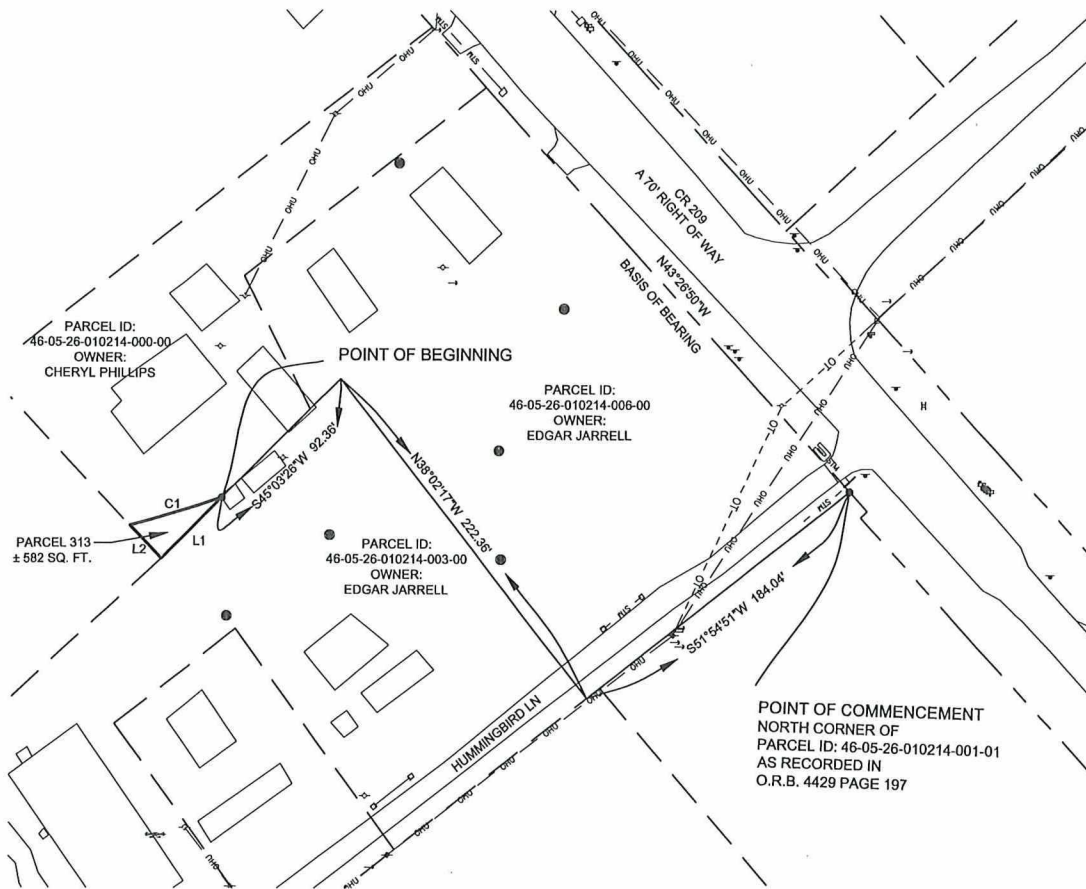
THIS IS NOT A SURVEY

 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:	REVISION:		BY:
		OFFICE	KM	DATE:	12/22/2022
		CHECKED	RK	DWG PARCEL 313	SHEET 1 OF 2

LEGAL DESCRIPTION

PARCEL 313

A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



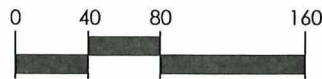
POINT OF COMMENCEMENT  
NORTH CORNER OF  
PARCEL ID: 46-05-26-010214-001-01  
AS RECORDED IN  
O.R.B. 4429 PAGE 197

**LEGEND**

TREE		VALVE COVER	
FLAG POLE		WATER FACET	
FIRE HYDRANT		PUMP (NON PETROLEUM)	
LIGHT POLE		MANHOLE STORM WATER	
PALM TREE		MANHOLE	
POWER POLE		PEDESTRIAN SIGNAL	
SIGN			
WATER METER			
FENCE			
STORM LINE			
GUY ANCHOR			
SPAN WIRE POLE			
TELEPHONE PEDESTAL			
ELECTRICAL OUTLET			
MAIL BOX			
BACK FLOW			
WATER VALVE			
DELINATOR POST			
COLUMN			
WALL			
OVERHEAD POWERLINE			
SPAN WIRE			
BOLLARD			
FULL BOX			
SIGN COLUMN			
SERVICE CABINET			
LIGHTPOLE			
POST			
POWERPOLE WITH TRANSFORMER			
WATER VALVE COVER			

PARCEL LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	47.65'	S45°03'26"W
L2	25.10'	N43°26'50"W

PARCEL CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	53.28'	779.00'	3°55'08"	N73°09'19.64"E	53.27'



SCALE: 1" = 80'

THIS IS NOT A SURVEY

**WGL**  
4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003  
Phone No. 866.909.2220 www.wginc.com  
Cert No. 6091 - LB No. 7055

LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

DATE:	REVISION:			BY:
OFFICE	KM	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
CHECKED	RK	DWG:	PARCEL 313	SHEET 1 OF 1

Exhibit B

This instrument prepared by  
or under the supervision of:  
RECORD AND RETURN TO:  
Clay County Attorney's Office  
Post Office Box 1366  
Green Cove Springs, Florida 32043

Portion of R. E. Parcel No.: 46-05-26-010214-000-00

NOTE TO CLERK: This instrument is exempt from the payment of  
documentary stamp tax pursuant to Chapter 12B-4.014(13), Florida  
Administrative Code.

[Reserved for Recording Department]

WARRANTY DEED

**THIS WARRANTY DEED** made effective as of the \_\_\_\_\_ day of \_\_\_\_\_, 2024, by **Cheryl Handy Phillips**, conveying property which is not homestead (hereinafter "Grantor"), to **CLAY COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA**, whose address is P. O. Box 1366, Green Cove Springs, Florida 32043, hereinafter called the "Grantee". (Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in **CLAY COUNTY**, Florida, viz:

**See Legal Description attached as Exhibit "A".**

**SUBJECT TO:** Covenants, Easements, Restrictions and Reservations of record, if any.

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging to or in any wise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of the land in fee simple; that said Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2023 ; and that Grantor releases and discharges Grantee of and from all, and all manner of, causes of action, suits, claims, damages, judgments, in law or in equity, which Grantor ever had, then has, or which any personal representative, successor, heir or assign of Grantor, thereafter can, shall or may have, against the Grantee, for, upon or by reason of any matter, cause or thing whatsoever, arising out of or in any way connected with Grantor's conveyance of the Property to the Grantee, including, without limitation, any claim

for loss of access to Grantor's remaining property, severance damages to Grantor's remaining property, business damages or any other damages.

**IN WITNESS WHEREOF**, the said Grantors have signed and sealed these presents the day and year first above written.

**SIGNED, SEALED AND  
DELIVERED IN OUR PRESENCE:**

**Cheryl Handy Phillips**

By: \_\_\_\_\_

\_\_\_\_\_  
Print name: \_\_\_\_\_  
Address: \_\_\_\_\_

\_\_\_\_\_  
Print name: \_\_\_\_\_  
Address: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

THE FOREGOING INSTRUMENT was acknowledged before me by means of ( ) physical presence or ( ) online notarization, this \_\_\_\_ day of \_\_\_\_\_, 2024, by Cheryl Handy Phillips, who is personally known to me or ( ) who has produced \_\_\_\_\_ as identification.

(Notary Seal)

\_\_\_\_\_  
Notary Public  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Exhibit A

LEGAL DESCRIPTION  
PARCEL 312

A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



VICINITY MAP  
(NOT TO SCALE)

**LEGAL DESCRIPTION:**

A PORTION OF PARCEL ID: 46-05-26-010214-000-00 O.R.B. 3535 PAGE 1389 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERN CORNER OF SAID PARCEL ID: 46-05-26-010214-000-00 LOCATED ALONG THE SOUTHERLY EXISTING RIGHT OF WAY OF RUSSELL ROAD (A 70.00 FOOT RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 7153-150); THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE OF SOUTH 42°20'33" EAST A DISTANCE OF 45.00 FEET; THENCE SOUTH 52°07'37" WEST ALONG THE EAST LINE OF SAID PARCEL ID: 46-05-26-010214-000-00 A DISTANCE OF 5.28 FEET; THENCE NORTH 42°15'12" WEST A DISTANCE OF 44.99 FEET; THENCE NORTH 52°07'37" EAST ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 5.21 FEET TO THE POINT OF BEGINNING.

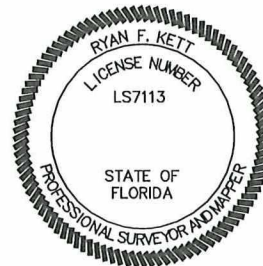
PARCEL CONTAINING 235 SQUARE FEET, MORE OR LESS.

**SURVEYOR'S NOTES:**

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - 5.1. O.R.B. 3535 PAGE 1389
  - 5.2. FDOT SECTION NO. 7153-150
 ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
6. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
7. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE CLAY COUNTY PROPERTY APPRAISERS OFFICE.
8. ALL COORDINATES AND BEARINGS SHOWN HEREON ARE GRID, BASED ON THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983/2011, U.S. SURVEY FOOT. DERIVED BY UTILIZING CONTROL POINTS SET AND FOUND BY WGI USING RAPID-STATIC GLOBAL POSITIONING SYSTEM (RSGPS) SESSIONS WHILE UTILIZING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AS BASE STATIONS. BEARINGS ARE REFERENCED TO A GRID BEARING OF NORTH 42°20'33" WEST ON THE SOUTH RIGHT OF WAY LINE OF RUSSELL ROAD.

**PREPARED FOR/  
CERTIFIED TO:**


CLAY COUNTY



FOR THE FIRM  
WGI, INC.  
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.02.24  
10:34:23 -05'00'  
RYAN KETT,  
PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

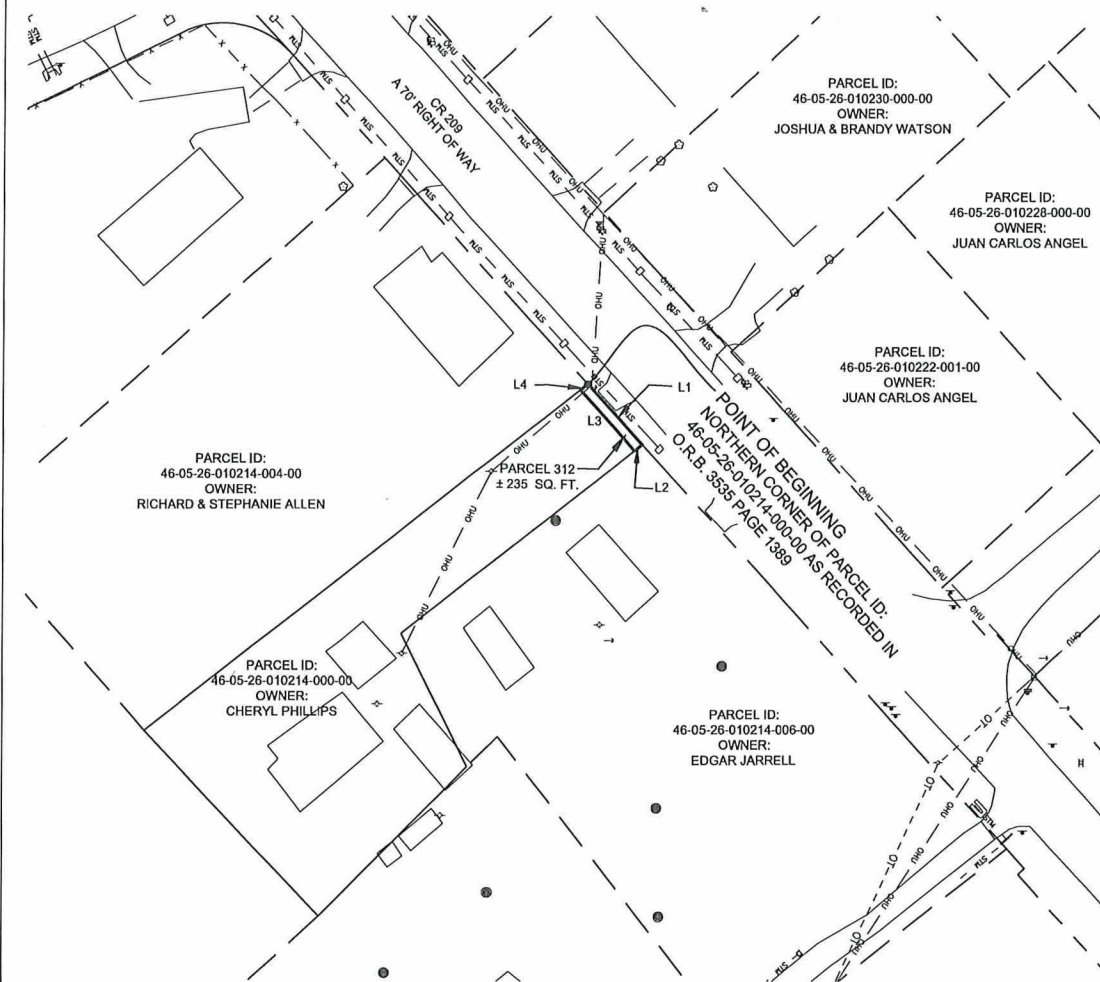
THIS IS NOT A SURVEY

 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:	REVISION:		BY:
	OFFICE	KM	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
	CHECKED	RK	DWG	PARCEL 312	SHEET 1 OF 2

# LEGAL DESCRIPTION

## PARCEL 312

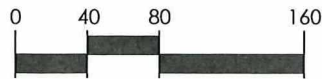
A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



### LEGEND

- |                         |  |                      |  |
|-------------------------|--|----------------------|--|
| TREE                    |  | VALVE COVER          |  |
| FLAG POLE               |  | WATER FACET          |  |
| FIRE HYDRANT            |  | PUMP (IGN PETROLEUM) |  |
| LIGHT POLE              |  | MANHOLE STORM WATER  |  |
| PALM TREE               |  | MANHOLE              |  |
| POWER POLE              |  | PEDESTRIAN SIGNAL    |  |
| SIGN                    |  |                      |  |
| WATER METER             |  |                      |  |
| FENCE                   |  |                      |  |
| STORM LINE              |  |                      |  |
| GUY ANCHOR              |  |                      |  |
| SPAN WIRE POLE          |  |                      |  |
| TELEPHONE PEDESTAL      |  |                      |  |
| ELECTRICAL OUTLET       |  |                      |  |
| MAIL BOX                |  |                      |  |
| BACK FLOW               |  |                      |  |
| WATER VALVE             |  |                      |  |
| DELINATOR POST          |  |                      |  |
| COLUMN                  |  |                      |  |
| WALL                    |  |                      |  |
| OVERHEAD POWERLINE      |  |                      |  |
| SPAN WIRE               |  |                      |  |
| BOLLARD                 |  |                      |  |
| PULL BOX                |  |                      |  |
| SIGN COLUMN             |  |                      |  |
| SERVICE CABINET         |  |                      |  |
| LIGHTPOLE               |  |                      |  |
| POST                    |  |                      |  |
| POWERPOLE W/TRANSFORMER |  |                      |  |
| WATER VALVE COVER       |  |                      |  |

PARCEL LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	45.00'	S42°20'33"E
L2	5.28'	S52°07'37"W
L3	44.99'	N42°15'12"W
L4	5.21'	N52°07'37"E



SCALE: 1" = 80'

THIS IS NOT A SURVEY



4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003  
Phone No. 866.909.2220 www.wginc.com  
Cert No. 6091 - LB No. 7055

LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

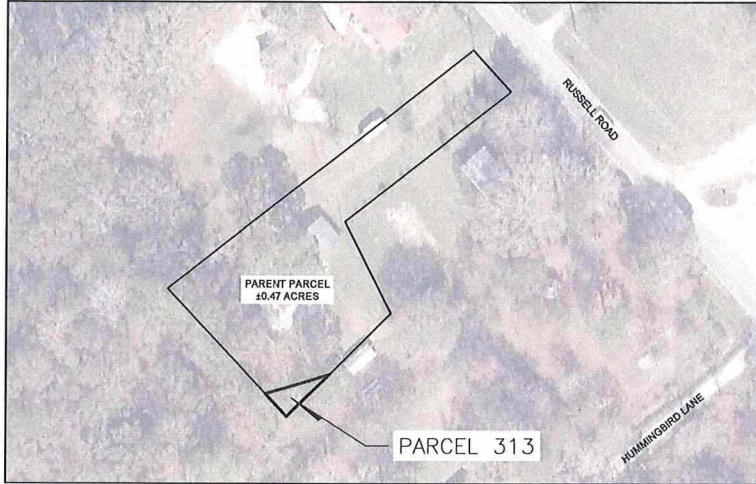
DATE:	REVISION:			BY:
OFFICE	JO	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
CHECKED	RK	DWG:	PARCEL 312	SHEET 2 OF 2

Exhibit A

LEGAL DESCRIPTION

PARCEL 313

A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



VICINITY MAP

(NOT TO SCALE)

LEGAL DESCRIPTION:

A PORTION OF PARCEL ID: 46-05-26010214-000-00 O.R.B. 3535 PAGE 1389 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH CORNER OF PARCEL ID: 46-05-26-010214-001-01 LOCATED ALONG THE SOUTHWESTERLY EXISTING RIGHT OF WAY OF RUSSELL ROAD (A 70.00 FOOT RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 7153-150); THENCE DEPARTING THE SAID SOUTHWESTERLY RIGHT OF WAY LINE SOUTH 51°54'51" WEST ALONG THE NORTH LINE A DISTANCE OF 184.04 FEET; THENCE NORTH 38°02'17" WEST ALONG THE NORTH LINE OF PARCEL ID: 46-05-26-010214-003-00 A DISTANCE OF 222.36 FEET TO THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 45°03'26" WEST A DISTANCE OF 92.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 45°03'26" WEST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 47.65 FEET; THENCE NORTH 43°26'50" WEST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 25.10 FEET TO A NON-TANGENT CURVE CONCAVE NORTHWEST, HAVING A RADIUS OF 779.00 FEET; THROUGH AN ANGLE OF 03°55'08", AN ARC DISTANCE OF 53.28 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 73°09'20" EAST, 53.27 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINING 582 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - 5.1. O.R.B. 3535 PAGE 1389
  - 5.2. O.R.B. 3729 PAGE 573
  - 5.3. FDOT SECTION NO. 7153-150
 ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
6. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
7. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE CLAY COUNTY PROPERTY APPRAISERS OFFICE.
8. ALL COORDINATES AND BEARINGS SHOWN HEREON ARE GRID, BASED ON THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983/2011, U.S. SURVEY FOOT. DERIVED BY UTILIZING CONTROL POINTS SET AND FOUND BY WGI USING RAPID-STATIC GLOBAL POSITIONING SYSTEM (RSGPS) SESSIONS WHILE UTILIZING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AS BASE STATIONS. BEARINGS ARE REFERENCED TO A GRID BEARING OF NORTH 43°26'50" WEST ON THE SOUTH RIGHT OF WAY LINE OF RUSSELL ROAD.

PREPARED FOR/  
CERTIFIED TO:

CLAY COUNTY




FOR THE FIRM  
WGI, INC.  
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.02.24  
10:34:37 -05'00'

RYAN KETT,  
PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

THIS IS NOT A SURVEY

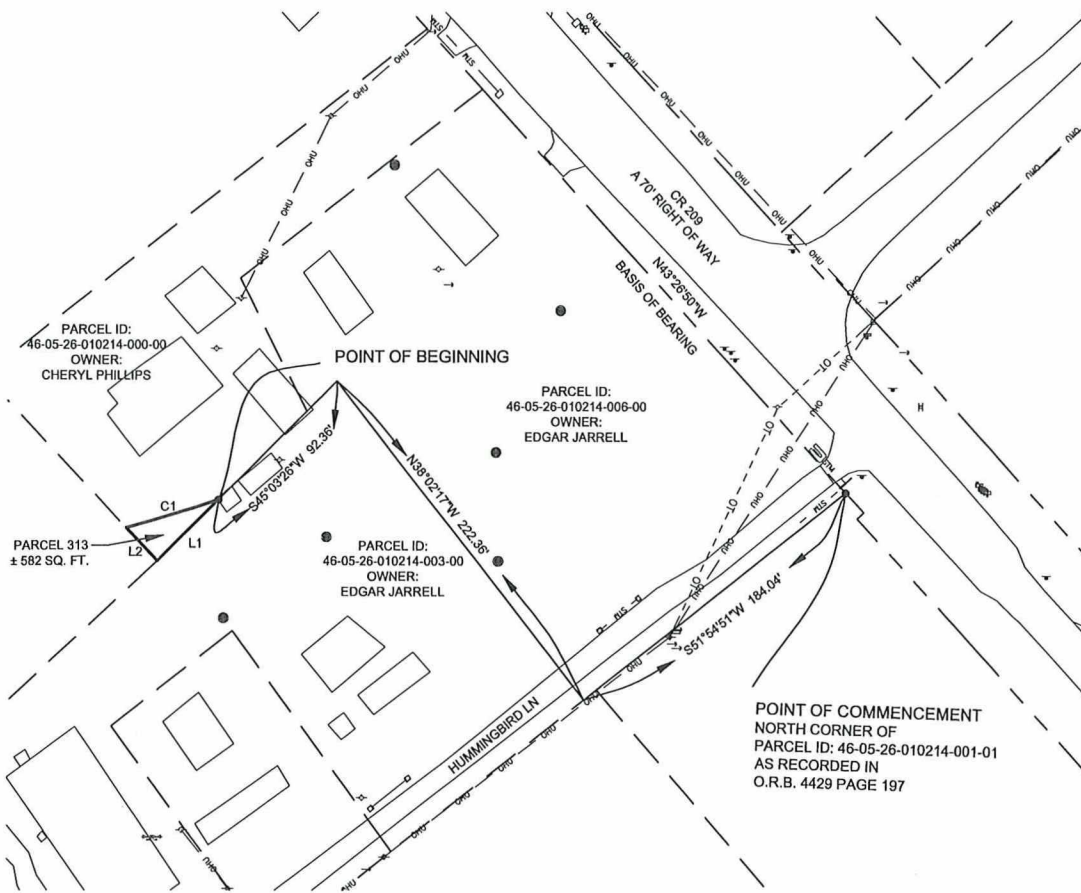
 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:	REVISION:		BY:	
		OFFICE	KM	DATE:	12/22/2022	JOB: RUSSELL ROAD (3)
		CHECKED	RK	DWG	PARCEL 313	SHEET 1 OF 2



LEGAL DESCRIPTION

PARCEL 313

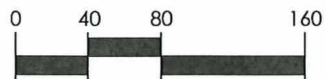
A PORTION OF LAND LYING IN PARCEL ID: 46-05-26-010214-000-00  
CLAY COUNTY, FLORIDA



- LEGEND**
- TREE
  - FLAG POLE
  - FIRE HYDRANT
  - LIGHT POLE
  - PALM TREE
  - POWER POLE
  - SIGN
  - WATER METER
  - FENCE
  - STORM LINE
  - GUY ANCHOR
  - SPAN WIRE POLE
  - TELEPHONE PEDESTAL
  - ELECTRICAL OUTLET
  - MAIL BOX
  - BACK FLOW
  - WATER VALVE
  - DELINATOR POST
  - COLUMN
  - WALL
  - OVERHEAD POWERLINE
  - SPAN WIRE
  - BOLLARD
  - PULL BOX
  - SIGN COLUMN
  - SERVICE CABINET
  - LIGHT POLE
  - POST
  - POWER POLE W/ TRANSFORMER
  - WATER VALVE COVER
  - VALVE COVER
  - WATER FACET
  - PUMP (NON PETROLEUM)
  - MANHOLE STORM WATER
  - MANHOLE
  - PEDESTRIAN SIGNAL


PARCEL LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	47.65'	S45°03'26"W
L2	25.10'	N43°26'50"W

PARCEL CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	53.28'	779.00'	3°55'08"	N73°09'19.64"E	53.27'



SCALE: 1" = 80'

THIS IS NOT A SURVEY

 <p>4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055</p>	<p>LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.</p>	DATE:	REVISION:	BY:
		OFFICE	KM	DATE:
CHECKED	RK	DWG:	PARCEL 313	SHEET 1 OF 1