Date CITIZEN APPLICATION FORM NAME OF BOARD/COMMISSION/COMM	FOR BOA	ARDS/COMMISSIONS/COMMITTEES Page 1 c ARE APPLYING FOR: At Fordable Housing Advisory Comm	
NAME AND ADDRESS [Name] Linda LONG [Street Address] 100 Ebbtido Dri [City, ST ZIP Code] Eleming Island, PL 3203		DISTRICT [District] [Number of Years Resided]	
[Phone] 904- 264- 3073 [Email] VOTER INFORMATION COMMITTEE INFO		[Name] J.H. LONG IL no [Phone] 904-264-3073 [Position] Office [Number of Years] 30 SUMMARY OF WORK EXPERIENCE	
	EDUC	ATION	
SCHOOLS	YEARS	DEGREE	
University of Plorida	1968 1970	BA MEd.	
Please list any volunteer service organizations, clubs, or p	C, PROFESS professional Soci	SIONAL & OTHER ACTIVITIES eties that you are member of or titles you may have held. Please include	
ORGANIZATION/COMMITEE	YEARS	advisory Doards.	
Clay County Builders Assac	16	POSITION Nem her	
	EACONC CO	D CENTRAL	
Describe any additional knowledge, skill, education or	experience you	have, which would assist you in the duties of the board/committee.	
-sarpini Housing rinance Aut	nority - (seeretary	
Explanation (UNIENT MCM DER OF AFK Finance Authority	ittee, and includ Orclande Hu	e any particular potential contribution your selection would bring. CUSINS ACLVISORY COMMITTER AND HOUSING	
Potential Conflict of Interest: Do you do business or are you Clay County Government? Please give details, including Explanation]	MISCELLA u engaged in the the name of th	ANEOUS e management of any business enterprise that has a financial interest in e enterprise, the nature of the business, and the position you hold.	

		, or committees	Page 2 of 2
	MISCELLANEOUS Continued		
Have you ever been convicted for violation	on of any federal, state, county or municipal law, regulati	ion or ordinance? If so, give deta	ils. Do not include
	s or fines of \$100 or less that were imposed, unless it also	included a jail sentence	is. Do not include
[Explanation]		a jan sortenec,	
	REFERENCES		
List names, addresses and telephone num	bers of at least three persons who are qualified to comm be made by Clay County Board of County Commission	ent on your qualifications and of	tub one in multi-
	be made by Clay County Board of County Commissio	ners	whom inquiry may
NAME	ADDRESS	TELEPHON	ie .
Theresa Sumner	Ale A A II AND	12.11 11.50	
Lisa Daniels	2020 Profesional March	904-278-4700	()
T. D.	3025 Huckrianne Lory, Middleburg	904-219-1417	
Yim Kyan	822 Branscamb Rd GCS,	904-378-4570	
	<u>'</u>		
	ADDITIONAL INFORMATION AND COM	MENITO	
[Comments]	The state of the s	PILNIS	
By submitting this form, I decla	are the foregoing facts to be true, correct	t and complete.	
Ω	<i>)</i>		
	Tax -	3/4/24	
Signature		Date	
August Park			