

**From:** [Clay County BCC](#)  
**To:** [Teresa Capo](#); [Dawn Schull](#)  
**Subject:** \*NEW SUBMISSION\* Citizen Application Form  
**Date:** Wednesday, October 4, 2023 2:24:30 PM

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### Citizen Application Form

**Submission #:** 2742775  
**IP Address:** [96.90.12.58](#)  
**Submission Date:** 10/04/2023 2:20  
**Survey Time:** 14 minutes, 5 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Your Information

**Date and time:**

10/04/2023 02:00 PM

**Full name:**

Mrs Paula M. Cloud

**Name of board/committee you are applying for:**

Middleburg Advisory

**Full address:**

171 Foxtail Avenue  
Middleburg, FL 32068  
Clay

**Number of years at this address:**

33

**Phone:**

(904) 370-0152

**Email:**

iampaulacloud@gmail.com

**District you live in:**

4th

**Voting status:**

I am a registered voter.

**Employer:**

Doc Tony

**Work phone number:**

(904) 786-7150

**Number of years at job:**

12

**Education**

**Please list all schools attended, years and degrees:**

Terry Parker High School FCCJ Downtown Campus Paralegal

**Volunteer Work, Civic, Professional, and other Activities**

**List any volunteer service organizations, clubs or professional societies you are a member of or titles you have held:**

I am the current president of the Middleburg Civic Association and have been since 2019. I am the former VP of the Middleburg Museum

**Have you ever served on a committee or advisory board? If so, give the details, including any positions held:**

No

**Reason for Serving**

**Describe any additional knowledge, skill, education or experience you have, which would assist you in the duties of this Board /Committee:**

My community and its growth and integrity are a significant interest to myself and my family.

**Miscellaneous**

**Do you do business or are you engaged in the management of any business enterprise that has a financial interest in Clay County Government? Please give details, including the name of the enterprise, the nature of the business, and the position you hold:**

no

**Have you ever been convicted for violation of any federal, state, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence:**

never

**References**

**List names, addresses and telephone numbers of at least three persons who are qualified to comment on your qualifications and of whom inquiry may be made by Clay County Board of County Commissioners:**

County Commissioner Betsy Condon 352-672-0828 Sheriff Michelle Cook 904-497-2445 Scotty Taylor 352-745-0272, Committeeman and currently serves on the Middleburg Advisory April Watts 904-609-3123, president of the Middleburg Museum

**Additional information and comments:**

**Read-Only Content**

Thank you,  
**Clay County, FL**

