From: <u>Clay County BCC</u>

To: <u>Teresa Capo</u>; <u>Dawn Schull</u>

Subject: \*NEW SUBMISSION\* Citizen Application Form Date: Tuesday, October 10, 2023 9:18:33 PM

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

# **Citizen Application Form**

**Submission #:** 2755806

**IP Address:** 73.105.108.28 **Submission Date:** 10/10/2023 9:14

**Survey Time:** 17 minutes, 16 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

# **Read-Only Content**

**Your Information** 

Date and time:

10/10/2023 08:57 PM

Full name:

Brittney N. Tessaro

# Name of board/committee you are applying for:

Middleburg/Clay Hill Advisory

Full address:

6440 Autumn Ave Maxville, FL 32234

Clay

## Number of years at this address:

2

Phone:

(904) 422-4304

Email:

brittney.tessaro@icloud.com

District you live in:

1

Voting status:

I am a registered voter.

#### **Employer:**

VyStar Credit Union & Herron Real Estate

# Work phone number:

(904) 908-2579

## Number of years at job:

13 years & 2 years

#### **Education**

#### Please list all schools attended, years and degrees:

Florida State College at Jacksonville, 2 years, didn't finish but studied Business Management Florida Real Estate Institute, Less than a year, Obtained my Florida Real Estate license.

## Volunteer Work, Civic, Professional, and other Activities

# List any volunteer service organizations, clubs or professional societies you are a member of or titles you have held:

I've volunteered through my Employer numerous times. I've volunteered with United Way, Rethreaded, Clay County Fair, Career days at local elementary schools, job fairs, etc. I've been a part of the Young Professional Network.

#### Have you ever served on a committee or advisory board? If so, give the details, including any positions held:

I've served on boards within the Credit Union and within our department to make the workplace better or to assist Management with projects as needed such as the health and wellness committee, the SMARTI project, and now the Voice committee.

#### **Reason for Serving**

# Describe any additional knowledge, skill, education or experience you have, which would assist you in the duties of this Board /Committee:

I enjoy serving and making the community a better place. I have a strong real estate background; I've been licensed since 2010 and I've studied Business Management in college. After being a few classes away from finishing my degree, I began to really enjoy math and decided to go a different route and work towards either a finance or accounting degree. I am dependable, a hard worker, I can handle a heavy workload, and do what it takes to get the job done well.

#### Miscellaneous

Do you do business or are you engaged in the management of any business enterprise that has a financial interest in Clay County Government? Please give details, including the name of the enterprise, the nature of the business, and the position you hold:

No

Have you ever been convicted for violation of any federal, state, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence:

No

#### References

List names, addresses and telephone numbers of at least three persons who are qualified to comment on your qualifications and of whom inquiry may be made by Clay County Board of County Commissioners:

Amanda Wallace - 316 Branding Iron Drive Maxville, FL 32234 904-316-3489 David Herron 1925 Park Ave Ste 3 Orange Park, FL, 904-505-4012 Janelle Johnson 10210 San Jose Blvd Ste 6 Jacksonville, FL 32257 - 904-589-8239

## Additional information and comments:

# **Read-Only Content**

Thank you,

Clay County, FL

This is an automated message generated by Granicus. Please do not reply directly to this email.