



# Clay County

## 2017 Evaluation and Appraisal Report

Data and Analysis &  
Draft Policy Recommendations

August 1, 2017

# Exhibit B: Housing Element

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## Establish measurable targets for 2040

- Objective 1.1      Additional DU to meet the projected rise in population by 2040  
*Consistent with County-derived projections*
  
- Objective 1.2      50% reduction of substandard housing  
*Units lacking complete kitchen and/or plumbing facilities*

# Exhibit B: Housing Element

In addition to other density bonuses, increase bonus for workforce, senior & disabled housing

	<u>Existing Bonus</u>	<u>Proposed Bonus</u>
Rural Fringe	-	7 DUA
Urban Fringe	-	14 DUA
Urban Core (10)	16 DUA	16 DUA
Urban Core (16) <b>NEW</b>	-	20 DUA

- Policies 1.3.5 and 1.3.6

# Exhibit D: Conservation Element

## Establish a policy to be consistent with current state statute

- Policy 1.3.7 Analyze current and projected sustainable water sources for at least a 10-year period  
*Consistent with the SJRWMD Water Supply Plan and supports protection of quality water sources*

## Establish measurable targets for components of the Element

- Policy 1.1.1 Adopt a Greenways and Trails Master Plan by 2019  
*Existing policy that was never realized (REC and CON elements)*
- Policy 1.2.2 Development of a Master Stormwater Management Plan in phases. Completion by December 31, 2025  
*Existing policy that was never fully realized*
- Policy 1.10.1 Set criteria for LEED standards in development and redevelopment projects by 2019  
*Provides for energy efficient projects that create value in community*

# Exhibit E: Intergovernmental Coordination Element

## Revise policy to reflect support for other transportation plans

- Policy 1.2.4      Policy revised to show support of plans for port, aviation, and related facilities that are consistent with the transportation element  
*Existing policy requires the County to “prepare and maintain” these plans*

## Revise policy to include the City of Starke

- Policy 1.3.6      Policy addresses the County’s mutual aid agreements for fire protection with its municipalities and the City of Starke

# Exhibit H: Historic Preservation Element

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The name of the Element is proposed to be amended to “Historic Preservation Element”

*Consistent with name and duties of the Historic Preservation Board*

# Exhibit I: Recreation – Open Space Element

## Establish measurable targets for components of the Element

- Policy 1.1.9 Update/ Amend Parks and Recreation Master Plan every five (5) years  
*Consistent with Florida Statutes for statewide recreation planning*
- Policy 1.2.7 Adopt a Greenways and Trails Master Plan by 2019  
*Existing policy that was never realized (REC and CON elements)*

## Enhance the siting criteria for recreation facilities

- Policy 1.1.4 Concentrate on large population centers for each planning district  
*Creates a focused approach to siting recreation facilities where they are needed most*



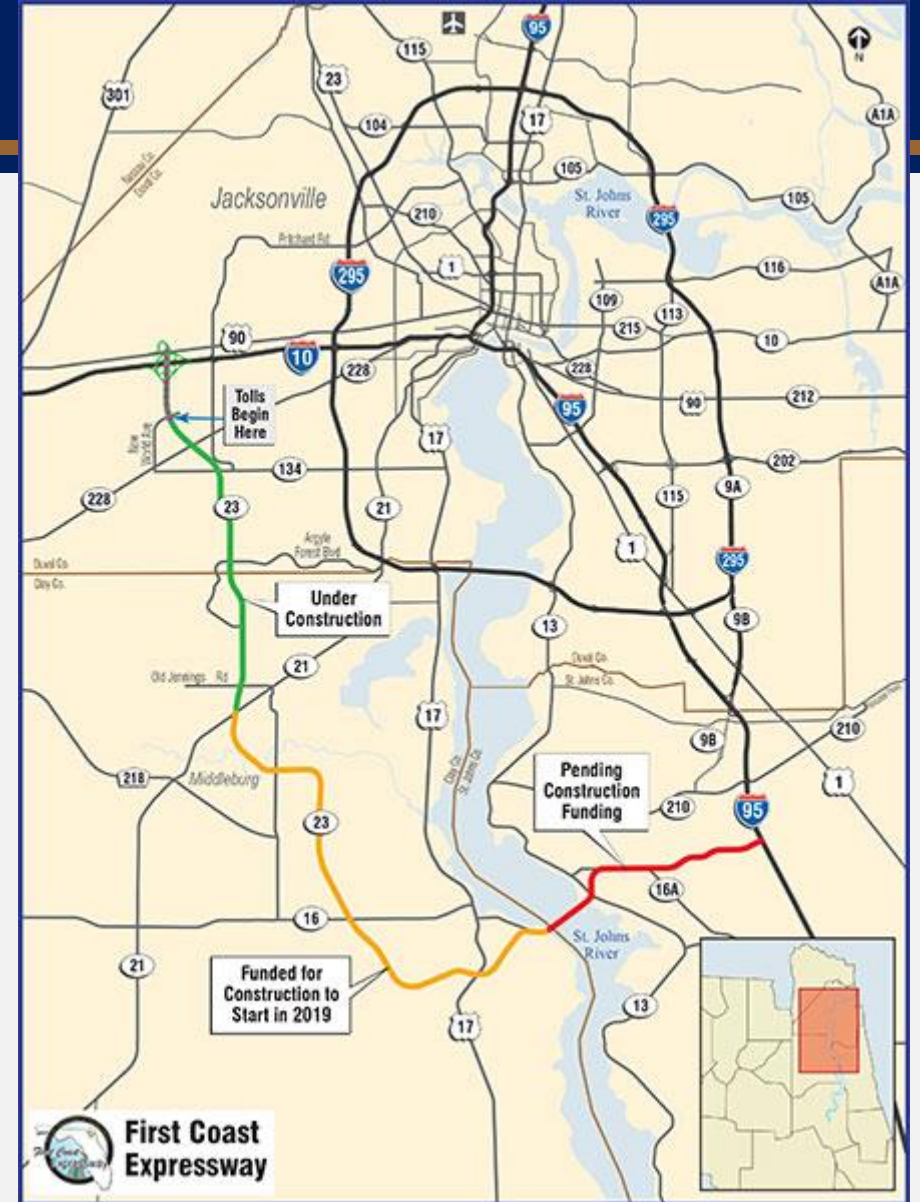
# Exhibit J: Economic Development Element

## Policy related to the First Coast Expressway

- FCE strategically incorporated into the County's Future Land Use framework to maximize infrastructure and transportation investment and to support economic development efforts.

Policy 1.2.5

*Consistent with the community input*





# Exhibit J: Economic Development Element

## Policies to support Workforce Development, Training & Retention

- New GOPs that support this strategy
  - Goal 2: Objective 2.1 & 2.2 and associated policies  
*Consistent with the community input/data and analysis*
- Workforce Development, Training & Retention policies (Obj. 2.1)
  - Reduce worker outflow to surrounding counties
  - Education and training → clustering and co-location → classroom to job
- Innovation and Entrepreneur policies (Obj. 2.2)
  - Encourage urban placemaking that includes housing options, multi-modal transportation, infill and adaptive reuse, co-work/incubator space which attracts a young and diverse entrepreneurial workforce

# Exhibit K: Public School Facilities Element

## Establish measurable targets for components of the Element

- Policy 1.1.4      Update the Long Term Concurrency Management System and include in the CIE “Summary of Capital Improvements Program” no later than December 1<sup>st</sup> of each year  
*Establishes a target date consistent with other policies*
  
- Policy 1.2.3      Adopt revisions to School Concurrency Service Areas (SCSAs) no later than December 1<sup>st</sup> of each year  
*Establishes a target date consistent with other policies*

# Schedule

Date	Meetings or Agency	Activity
July 11, 2017	Joint PC/ BCC Meeting	Present all proposed changes
August 1, 2017	Planning Commission	Present the Conservation, Economic, Historical, Housing, Intergovernmental Coordination , Recreation and Open Space and Public Schools Elements
August 8, 2017	BCC	Present the Conservation, Economic, Historical, Housing, Intergovernmental Coordination , Recreation and Open Space and Public Schools Elements
September 5, 2017	Planning Commission	Present the Future Land Use, Community Facilities, Capital Improvements, Transportation, Branan Field and Lake Asbury Elements
September 12, 2017	BCC	Present the Future Land Use, Community Facilities, Capital Improvements, Transportation, Branan Field and Lake Asbury Elements
September 26, 2017	BCC	Present Full Transmittal Package for vote
September 29, 2017	DEO	Transmittal of document to DEO
May 1, 2018	Planning Commission	Presentation of amendments for recommendation
May 8, 2018	BCC	First Public Hearing for amendments
May 22, 2018	BCC	Adoption Hearing for amendments
June 4, 2018	DEO	Transmit Adopted Amendments to DEO