

**WHEREAS**, the St. Johns Country Day School Spartans Baseball Team had one of the most historic seasons in school and Clay County history in 2026, exemplifying excellence, perseverance, sportsmanship, and teamwork while finishing with an outstanding 26-8 record; and

**WHEREAS**, under the outstanding leadership of Head Coach Tom Lucas, the Spartans captured the FHSAA Class 1A District Championship, Regional Championship, and ultimately the FHSAA Class 1A State Championship; and

**WHEREAS**, the Spartans earned their place among Florida’s elite by defeating Schoolhouse Prep in the State Final Four before securing the State Championship victory over Orangewood Christian School, which entered the championship game with an impressive 26-3 record; and

**WHEREAS**, this championship marks the second baseball state championship in Clay County history, bringing tremendous pride and recognition to the school, the Orange Park community, and all of Clay County; and

**WHEREAS**, the accomplishments of these student-athletes reflect countless hours of hard work, dedication, discipline, and commitment from the players, coaches, families, faculty, students, and supporters of Spartan Baseball; and

**WHEREAS**, the Spartans embodied the highest standards of athletic excellence and served as exceptional representatives of Florida High School Athletic Association competition and the values of St. Johns Country Day School.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners, Clay County, Florida, does hereby proudly recognize and congratulate the **2026 St. Johns Country Day School Spartans Baseball Team** for their historic FHSAA Class 1A State Championship season and commends Head Coach Tom Lucas, the coaching staff, and all student-athletes for bringing extraordinary honor and distinction to Clay County and the State of Florida.

**DULY ADOPTED** by the Board of County Commissioners, Clay County, Florida, this 9th day of June 2026.

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
CLAY COUNTY, FLORIDA**

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Tara S. Green  
Clerk of Court & Comptroller  
Ex Officio Clerk of the Board

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Kristen Burke, DC, Chairman

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John Sgromolo, Vice Chairman

\_\_\_\_\_  
Alexandra Compere

\_\_\_\_\_  
Jim Renninger

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Betsy Condon